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The Weekly Gleaner,

A PERIODICAL DEVOTED TO RELIGION, EDUCATION, BIBLICAL AND JEWISH ANTIQUITIES, LITERATURE AND GENERAL NEWS.

JULIUS EICHMAN.
EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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POETRY.

America to Great Britain.

Hail! thou noble land,
Our fathers' native soil!
O stretch thy mighty hand,
Gigantic grown by toil,
O'er the vast Atlantic wave to our shore;
For thou, with magic might,
Canst reach to where the light
Of Phœbus travels bright
The world o'er!

The genius of our clime,
From his pine-embattled steep,
Shall hail the great sublime;
While the Tritons of the deep
With their conchs the kindred league shall proclaim.
Then let the world combine—
O'er the main our naval line,
Like the milky-way, shall shine
Bright in fame!

Though ages long have pass'd
Since our fathers' left their home,
Their pilot in the blast,
O'er untravell'd seas to roam,—
The lives the blood of England in our veins!
And shall we not proclaim
That blood of honest fame,
Which no tyranny can tame
By its chains?

While the language free and bold
Which the bard of Avon sung,
In which our MILTON told
How the vault of heaven rung,
When Satan, blasted, fell with his host?
While this, with reverence meet,
Ten thousand echoes greet,
From rock to rock repeat
Round our coast;

While the manners, while the arts,
That mould a nation's soul,
Still cling around our hearts,
Between let ocean roll,
Our joint communion breaking with the sun:
Yet, still, from either beach,
The voice of blood shall reach,
More audible than speech,
"We are one!"

Though the following thrilling story has already found its way into one of our Weeklies, a number of our readers will not regret the space we allow it in our columns. We can make no comments about it, as we know so very little about the world of spirit, nor where probability ends and impossibility commences. So much we know, that presumption is the first-born daughter of ignorance, as humility is of knowledge: the child that scarce has got through the alphabet, thinks itself at once a sage, while our sages as the sage of Athens teach us לאמר אינני יודע לכד לשונך. Accustom thyself to say: "I know not."

A WONDERFUL NARRATIVE.

Strange developements in Spiritualism!

THE DEAD RISING FROM THE GRAVE!

We find the following strange story in The Urbana, (Ill.) *Union*, credited to The Crown Point *Register*, Lake County, Ind. The latter paper says:

"We have received the following letter from Dr. John Morton, a gentleman of veracity and high professional standing, formerly from Cleveland, Ohio, and an old schoolmate of ours. We think its perusal will convince our readers of the entire truth of all that is said about modern spiritualism."

GRAND TRAVERSE, Mich, May 24, 1858.

EDITORS REGISTER: I send you the following account of a most extraordinary event or transaction—or what you will—because in my opinion, it ought not to be suppressed; but, on the contrary, thoroughly investigated. In the midst of the excitement here, such a thing as calm and unbiased examination is altogether out of the question; nor would it be safe to attempt it, inasmuch as the determination of the people is strongly to "hush up." As I myself am one of the chief characters concerned in the affair I dare not attempt, if I possessed the ability, to determine the character of what I am about to relate.

I left Cleaveland to establish myself here, as you will remember, some time last July—a young and inexperienced physician. Almost the first patient I was called to see was a Mrs. Hayden—a woman thirty-five yearr of age, a strong constitution, and a well-balanced mind, (apparently,) and (apparently) with little or no imagiration. She was, however, a "Spiritualist" with the reputation of being a superior "medium." Her usual physician, Dr. J. N. Williams, was absent—hence her application to me. I found her laboring under a severe attack of typhus fever, which threatened to prove fatal. Having prescribed for her, I left, promising to send Dr. W. as soon as he returned. This was on Saturday morning. At night Dr. W. took the patient off my hands, and I did not see her again until Friday evening of the ensuing week. I then found her dying, and remained with her until her decease, which took place precisely at midnight. She was, or appeared to be, rational during the whole of my visit, though I was informed that she had been delirious the greater part of the week. There was nothing remarkable about her symptoms; I should say the disease had taken its natural course.

At the time of her decease there were in the room besides myself, her husband, Mrs. Green, (her sister) and Mrs. Miles (a neighbor.) Her husband, whom I particularly noticed, was very thin and week, then suffering from a quick consumption, already beyond recovery. He bore the character of a clear minded, very firm, illiterate but courteous man, and a most strenuous unbeliever in Spiritualism.

There had been eome subdued conversation, such as is natural in such scenes, the patient taking no part in it except to signify, in a faint and gradually diminishing voice, her wants, until about an hour before her death, when a sudden and most indiscribable change came over her features, voice and whole appearance—a change which her husband noticed by saying, with, as I thought, wholly unwarranted bitterness:

"There goes those cursed spirits again."

The patient hereupon unclosed her eyes, and fixing a look of unutterable emotion on her husband—a look so direct, searching and unwavering, that I was not a little startled by it. Mr. Hayden met it with something like an unhappy defience and finally asked of his wife what she wanted. She immediately replied, in a voice of perfect health, "You know."

I was literally astonished at the words and the voice in which they were uttered. I had often read and heard of a return of volumne and power of voice just preceding dissolution; but the voice of the patient had none of the natural intonation of such—it was, as I have said perfectly healthy. In a few moments she continued in the same voice, and with her eyes still fixed upon her husband:

"William, in your secret soul, do yuo believe?"

"Wife," was the imploring reply, "that is the devil which has stood between us and Heaven for so many months. We are both at the very verge of the grave, and in God's name let him be buried first."

Apparently without hearing or heading him, she repeated her words.

"You dare not disbelieve."

"I do," he replied, excited by her manner, "while you are dying—nay, if you were dead, and should speak to me, I dare not believe."

"Then," she said, "I will speak to you when I am dead! I will come to you at your latest hour, and with a voice from the grave I will warn you of your time to follow me!"

"But I shall not believe a spirit."

"I will come in the BODY, and SPEAK to you. remember!"

She then closed her eyes, and staightway sank into her former state.

In a few moments—as soon as we had somewhat recovered from the shock of this most extraordinary scene—her two children were brought into the room to receive her dying blessing. She partially roused herself, and placing a hand on the head of each, she put up a faint prayer to the throne of grace—faint in voice, indeed, but a prayer in which all the strength of her great unpolished soul, heart and mind was exerted to its utmost dying limit—such a prayer as a seraph might attempt, but none but a dying wife and mother could accomplish. From that moment her breathing grew rapidly weaker and more difficult; and at twelve o'clock, she expired apparently without a struggle.

I closed her eyes, straightened and composed her limbs, and was about to leave the house, when Mrs. Green requested me to send over two young ladies from my boarding house, to watch with the dead. All this occupied some ten minutes.

Suddenly Mrs. Miles screamed, and Mr. Hayden started up from the bedside, where he had been sitting.

The supposed corpse was sitting erect in the bed, and struggling to speak! Her eyes were still closed; and, save her open mouth and quivering tongue, there were all the looks of death in her face. With a great heave of the chest, at last the single word came forth:

"Remember!"

Her jaw fell back to its place, and she again lay down as before. I now examined her minutely. That she was dead there could be no further possible shadow of doubt; and so I left the house.

On the following day Dr. Williams

(Continued on 2d page.)

made a careful and minute post mortem examination of the body. I was prevented by business from attending, but I was informed by the Doctor that he found the brain but slightly affected—an unusual fact in persons dying of typhus fever—but that her lungs were torn and rent extensively, as if by a sudden, single and powerful effort, and suffused partially with coagulated blood. These were all the noticeable features of the case. She was buried on the afternoon of the same day.

* * * * * * * *

About two weeks after the death of his wife I was called to visit Mr. Hayden. On my way I met Mr. Williams and told him my errand, expressing some surprise at the preference of the family for myself, as I knew him to be a safe and experienced practitioner. He replied that nothing could hire him to enter that house. He "had seen things that—well, I would find out when I got there."

I was considerably amused by the Doctor's manner and warmth, and beguiled my way by fancying what had alarmed him, a physician, from his duty.

(To be Continued.)

JEWISH INTELLIGENCE.

Jewish Statistics.

If the numerical increase, commercial affluence and social influence are of any moment in taking a view of a religious body—if the number of synagogues—such as the generality are, are at all worthy of notice—the reader is under obligation for the following item to Joseph Jonas, Esq., of Cincinnati, who gathered the statistics, and to Seixes Soloman, Esq., of this city for furnishing them to us. The estimate, we understand, was taken by our correspondent in a somewhat similiar way as was once that of Jerusalem during the Passover, by Cestius Gallus, the Roman Govrenor, who, being desirous to know the approximate number present, enquired of the priests. They counted the pascal lambs sacrificed on the eve of the festival, whose total number they found to amount to 255,600, considering that none but Jews and those free from legal impurities might sacrifice, and reckoning at a low average of ten to each lamb, the number were 2,256, 000. Josephus supposes that three millions would not have been an immoderate calculation. Similiar to Festus. Mr. Jonas by calculating the quantity of matzoth* used by the people, made an estimate of their numbers. The result was as follows:

"New York, 45,000 Israelites and 21 synagogues; Philadelphia, 9,000 do., and 4 synagogues; Baltimore, 8,000 do., and 5 synagogues; Cincinnati, 11,000 do., and 5 synagogues; New Orleans, 6,000 do., and 3 synagoues; Albany, N. Y. 1,500 do., and 2 synagogues; Louisville, 2,000 do., and 1 synagogue; St. Louis, 3,000 do., and 2 synagogues; Cleaveland, Ohio, 2,500 do., and 2 synagogues; Chicago 3,500 do., and 2 synagogues; Milwaukie, 2,000 do., and 2 synagogues; Quincy, Ill., 400 do., and 1 synagogue; Columbus, Ohio, 400 do., 1 synagogue; Dayton, Ohio, 700 do., and 1 synagogue; Fort Wayne, Ina., 500 do., and 1 synagogue; Indianopolis, 400 do., and 1 synagogue; Madison, Ina., 500 do., and 1 synagogue; Washington, D. C., 500 do., and 1 synagogue; Boston, Mass., 1,000 do., and 1 synagogue; New Haven, Conn., 500 do., and 1 synagogue; Syracuse, 1,200 do., and 1 synagogue; Buffalo, 1,500 do., Rochester, 1,200 do., and 1 synogogue; these are only a few of the new Congregations that have sprung up in the western, southern, middle and northern states. From a calculation made lately, there cannot be less than 250,000 of our nation, (men, women, and children,) in the United States. In 1816 when I first landed in New York, there were not 1000 Israelites, and in the U. S. not 5000. Wonderful increase."

* Uleavened bread used for the Festivals.

PARIS.—The religious confirmation of 171 children of both sexes was lately held at Paris, in the consistorial synagogue. A large number of parents and friends of the children attended, among whom were also noticed, Baron J. de Rothschild with his family, his son celebrating his religious majority.—Jewish Chronicle.

LEYDEN, HOLLAND.—The town council has agreed to advance to the Jewish community, without interest, the sum of 3000fl, for the repair of the sacred buildings. The amount is to be repaid within ten years, by yearly instalments of 500fl. each.—ib.

PARIS.—In a review by M. Duval, published in the "Journal des Debats," on an interesting work by Mr. Henri Fournel, the critic, speaking of the aboriginal tribes in Algieria, makes mention of Daima, surnamed Cabena, a queen of Aeires, a kind of Jeane d'Arc of the desert, who likewise fought for her country and triumphed, shone by her virtues, but yet at last had to succomb to numbers. Now this woman, this Berber Queen, belonged to a Jewish tribe settled there, perhaps since the dispersion. Her best soldiers were Jews, such as Tarik, the first conqueror of Spain, who gave his name to the straits of Gibraltar. "And this is not," says M. Duval, "the only testimony given by the history of Africa to the valiant qualities of a race which it has been the custom to judge by the degradation into which eighteen centuries of persecution and spiteful contempt has sunk it.—ib.

VIENNA.—The emperor has received a deputation consisting of the congregational preacher, Mannheimer, and three wardens, who thanked his majesty for the special patronage bestowed on the Jewish deaf and dumb institute.—ib.

CAPE OF GOOD HOPE.—Mr. Julius Mosenthal, Austrian consul at Cape Town, has been elected a member of the second chamber of the colonial Legislature. This Mr. Mosenthal, highly distinguished by his talents, is a brother of the celebrated poet Mosenthal.

CRACOW, GALICIA.—The Jewish cemetery has lately become a prey to the flames. Several wooden monuments and some corpses were consumed by the fire. The cause of the conflagration is unknown. —Ib.

NAPLES.—The subscription list in favor of the victims of the earthquake which lately devastated the kingdom of Naples, is covered with Israelitish names. This is a most eloquent reply to the conduct of that country towards the Jews.—Ib.

THE WILL OF THE LATE ISRAEL BARNED.—The fortune left by the deceased is supposed to amount to £200,000, out of which £20,000 are bequeathed to charitable purposes; the lion's share of which (about £13,000 is received by Liverpool. The following charities have been mentioned to us as recipients of the bequests; —the Liverpool Hebrews' Endowed School, £3,000, Liverpool Synagogue, £2,000; a considerable amount of property, situated at Liverpool to be sold, and the proceeds to be converted into an annuity fund, in favor of decayed members of the Liverpool synagogue; £2,000 to non-Jewish charities in Liverpool; £1,000 to the rector of his parish, Liverpool, to be distributed at that gentleman's discretion. £1,000 to the Great Synagogue, London; £1,000 to the Jews' College, London; £1,000 to the Jews' Hospital, London; £500 to the Westminster Jews' Free School; £1,500 to the Jews' Free School, Bell lane; £500 to the St. Alban's Western Synagogue, St. Alban's place. Of legacies the following have been mentioned to us: Professor Sylvester £1,5000; Mr. Sampson Samuel, £1,000; Rev. Dr. Alder, £500; Rev. A. L. Green, £100; and Rev. M. B. Levy, £100. His principal heirs are his nephew, Mr. Israel Lewis, now Israel Lewis Barnard, Mrs. Elias Mosley, and Mr. Charles Mozely, Liverpool. Legacies were also left to a number of poor relatives.—[Messenger.

JERUSALEM.

If an affectionate child, after the temporal loss of an endeared, to a degree of sinfulness, idolized parent, would consume its nights with watching, and its days in wailing over the grave of that parent—if, during this lamentation it would neglect to provide nourishment for its body, would transgress the laws of cleanliness and the cultivation of its moral and mental powers—if, in this state, all the means of shifting this miserable life, would have to be procured for the man, by the working brothers, and this would, after all, prove but scanty—would not any man of sense think that this unnatural state has to be put an end to? that such an aberration of mind ought not to be countenanced by the more sensible brothers and sisters, who likewise show their affection to the *spirit* of the parent by leading a life that reflects honor on the departed; by working and laboring to support honestly and honorably the widow and the family left behind; by raising the family to prosperity and affluence, and by rendering it a blessing to the people to whom they belong.—Which child fulfils a duty to the parent, to itself and man in a higher degree, the thrifty and industrious, or the narrow minded indolent sluggard?—But if the evil would exist on a larger scale? if a number of children would for years, thus consume their health, strength, energies and time, over the ruin of what was once, *not their father*, but *a mere covering of their father*, the mere frail tabernacle of clay in which the father dwelt for a time, the mere body in which the father had lived. Would not every man of sense think it proper to use means to get this assembly of "flagellants" away from the tombs? And, if the earthly remains of the parent have to be honored, let not the living be sacrificed to the dead, let the children join, if they want the spot, purchase it, and erect a splendid monument on it; settle, if any particular advantages are offered, round it, and live the life of men in their senses. Now, we have not written down a fictitious case, we have stated a fact; how long is Jerusalem to be disgraced by a swarm of "anxious idle mourners" over what? Over the Temple? No, that is no more, and if it still existed, it never would be that built by human hands, it never would be the stone, wood and material that would justify such against the dispensation of God,—revolting protracted moan of eighteen hundred years—and as for its true object, as to the proper sanctuary, as a means of sanctification, what prevents them raising it every where, why mourn constantly over a ruin? why not make efforts to build it up a true temple, instead of cold stone and marble, let them build up one of warmly beating, living human hearts. —If they want the mere soil with which the ashes of the material temple are mingled, let them leave that spot and go into the society of men and work honestly, work and purchase the ground by the produce of their labor, their honest labor: why mourn in sackcloth, squalor and idleness, for nothing?

Perhaps these pilgrims would rather starve on the *holy* ground than flourish on profane soil—perhaps they believe in puerile fables that tell them that (being buried in) the earth of Palestine is atoning, that after death it will save them from many sufferings for their sins committed in life; in plain terms, they believe to atone for their sins by putting their mortal remains in the ground where the patriarchs and prophets lived—strange infatuation; what an idea of retributive justice of God.—Pity that Aaron, the first high priest, pity the brother of Moses, he who had Moses, and not the rabbis as his rabbi, pity that he did not know this great secret, had he known it, he would have known better than allow his remains to rest on Mount Hor, within sight of the Holy Land, without desiring, like "Joseph," to have them removed, a few days journey, to the land which his people then went to take possession of. But the evil does not end with what we have stated: history, as we instanced in an item last week, tells worse, and to continue with our simile, we say: the case would be aggravated, if the children, instead of cultivating, as affection usually does, love and harmony at the grave, they had petty jealousies against, and quarrels with each other, using design to keep the morsels, thrown them by their absent brothers for the benefit of the whole, each to himself; others leaving the tomb and roam about cities and countries to beg, ostensibly for the whole brotherhood, but in fact, spending a great portion in travelling expenses and appropriating the remainder, no body knows to whom—and all this has been done at Palestine.

We, therefore, are glad that the well-wishers of Jerusalem themselves have become aware of their mistaken zeal and misapplied means.—We would have spoken long ago; but a scrupulous regard for the poor—for, poor, the swarm of idlers in Palestine are—prevented us. But as the evil is so patent, that the worthy Sir M. Montefiore, sees the necessity of a remedy: we say, if we are to maintain a monument at Palestine over the graves of the Patriarchs, let it be one worthy of their children.—Abraham, Isaac and Jacob earned their bread, rendered themselves useful to their age and to posterity. As to the absurdities of evading retributive justice by being buried on Holy ground, the law of purity and defilement says, that if an impure man comes in contact with pure objects, he desecrates them, Haggai (2:11:14) and a holy man never can suffer by being buried in profane ground. Lastly, we know that since enturies, there exists famine in Palestine, —at least relative famine—the men who produce nothing, have nothing or little to eat. Again, we know that all efforts to relieve it have failed: Now, what is to be done? As children of the Patriarchs, they ought to follow their example: Abraham, Isaac and Jacob, during a famine, instead of starving—left; yes, left the Holy land, and went to Egypt.—Let the pilgrims of Palestine go to a land, where by work, they can ward off the famine which now reduces them to misery; as children of the Patriarchs, let them imitate the Patriarchs.

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aug13tf

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☞ Keeps constantly on hand an assortment of every description. jan 22-G&V 1m

BOARDNG HOUSES, &c.

To our friends in the country and in the Atlantic States

St. NICHOLAS HOTEL

Corner of Sansome and Commercial Streets.

THE UNDERSIGNED (WELL KNOWN FOR THEIR expereince,) have fitted up this splendid building with especial regard to the comfort and convenience of both transient and permanent Boarders and Lodgers.

The St. Nicholas is the permanent residence of many Families, to whom it has become endeared as a HOME; consequently travellers stopping at this house are favored with the pleasures of good society—a desideratum seldom found in a hotel.

The table is well supplied with every delicacy. The House is open at all hours,

A coach will always be in attendance to convey guests to and from the boats.

REGENSBURGER & STERN.

jan29-5m

Private Boarding.

122 Commercial Street.

The undersigned is prepared to accommodate her friends with suitable BOARDING AND LODGING.

N. B. Thankful for the patronage of the past she hopes, by her endeavors and attention to the comfort of her Boarders to merit a continuance for the future.

mar19-tf MRS. STODOLE.

Steckler's Exchange.

66 Sansome-street, between California and Pine.

Private Boarding.

The Proprietor begs leave to inform his friends and the public that he has recently opened the above House, and renovated the same throughout. No pains will be spared to render this Establishment a complete home to those who will honor him with their patronage.

Mr. S. and Lady being well known, there is no need for comments as to the domestic comfort of the Boarders being invariably considered. 1y-feb G3m

AUG. J. SAULMAN. F. L. LAUENSTEIN

SAULMANN'S

—{ COFFEE SALOON, }—

GERMAN BAKERY, AND CONFECTIONARY,

Armory Hall Building,

No. 128 Montgomery Street, corner of Sacramento,

SAN FRANCISCO.

☞ AGENCY FOR RUSSIAN CAVIAR.

GROCERIES.

THE undersigned has this day associated with him Mr. THOMAS TAYLOR, and will continue the wholesale WINE AND LIQUOR business at the OLD STAND, and under the old firm.

J. C. FRISH,
119 Clay street,
between Sansome and Battery.

I. G. Frish *Thomas Taylor*

I. G. FRISH,

WHOLESALE DEALER IN WINES & LIQUORS.

No. 109 CLAY STREET.

Would respectfully call the attention of country dealers, messes, and families to his fine and well selected stock of the above articles at reasonable prices, and in lots to suit.

Always on hand

THE CELEBRATED SWISS STOMACH BITTERS,
HAMBURG KUEMMEL,
HAMBURG PUNCH—EXTRACT,

and a great variety of SYRUPS & CORDIALS.

j11-3m.

FIGEL & BRO.'S

WHOLESALE AND RETAIL

CLOTHING HOUSE,

191 Clay Street.

Prices Reduced!

SHIRTS, Collars, Cravats, Scarfs, Hosiery of all kinds, Merino, Silk, and Shaker Flannel Undershirts and Drawers, Carpet Bags, Trunks, Valises, &c. &c. &c.

BOYS' CLOTHING

Of every description, and in the latest styles.

—ALSO—

BOYS' SHIRTS AND CAPS.

BRANCH—Empire Block, Marysville.

S FIGEL, 75, Pine Street,

au6-tf New York.

The Weekly Gleaner,

WEDNESAY, SEPTEMBER 22, 1858, (5618.)

No. II.

WHY NOT OPEN A SCHOOL?

(CONTINUED.)

2. We have had, in this state alone, several hundred of our children at our school, and almost *invariably* met in those children who visited the common day-school appreciably less mental development and school knowledge, than in those who either received their education at the public school, or at some select school, which indeed the common Jewish schools are not. They only bring the hetrogeneous element, as we stated before, in nearer contact which in other schools would have been kept at proper distances; they also lack several essential qualities necessary for every good school, from circumstances which will appear in the sequel.

3. The private teacher, as we found, made it his primary consideration to supply his own wants. "I will teach" said one to us, "but I shall always take care of number one;" thus making the interest of the children secondary; whereas the managers of public schools have no such petty regard to dollars and cents.

4. The private teacher can neither afford, nor is he generally generous enough, to supply the sufficient number of teachers required for even a small number of scholars, if they are to be properly classified; for we all know that a school of fifteen children, of different ages and capacities, as the children generally are, would have to be divided into as many classes as one of fifty. The numerously attended public school, being properly classified under a proper number of teachers, throws the day school, in this respect, quite into the shade.

5. We have our tastes and predelictions, and will be more proficient in that branch of studies to which we are most inclined; such we also teach with more love, zeal, and success. The public school is able to assign to each teacher that department in which he excels is distinguished and which is his proper special province, whereas, the day-school teacher has to drudge through the whole work alone, which is a great disadvantage to the scholar and the teachers.

6. Consult the health of your child. Private schools have rarely such spacious, lofty, and such a number of rooms to accommodate the schollars as the public schools have. We know an instance of late, that a private teacher, to save rent, wanted to get a locality, that is partly under ground; not sufficiently lighted; into which never a ray of sun shines such he wanted to get for the school rooms. There are few intelligent parents who do not know that such localities are a ruin to health.

7. Why do the governments of Europe and America, from a tax levied upon the people, supply their citizens with schools? Why not leave this matter to the parents, what parent does, in our days, not earnestly desire to see his child educated? and yet government—and so did the rabbis and teachers of Germany think, at a teachers convention held last year—thinks parents are not to be trusted with the choice of teachers; for they are not competent judges. Parents in general know something about carpets, about dress, about food etc.; they know a little less about rules of health; but as we found it, they know almost nothing about proper schooling, or about teachers. We must use the word—they are humbugged most eggregiously, and that continually. And if they but find a teacher who has either not character or genius enough to dare to have an opinion—for what public man among us dare, have an opinion—if they just get a man of whom for years, no man knows what he thinks. They congratulate themselves in their mistake, as a simple child rejoices in getting a showy gew-gaw, or a hollow noisy rattle instead of a correctly going, and silently beating plain gold or silver watch, so—we speak from experience—we have seen schools that were all but good, highly praised, extraordinarily encouraged and crowded—and parents congratulate themselves at their wisdom in the choice of the teachers and the success of the school, because they, from want of knowledge mistook exhibitions for examinations, mere recitation for proper acquisitions and a hollow show, for useful knowledge: in fact, ignorance pleased itself in its bliss, and to correct it, would have been offending it, and so the Babel went on in its confusion, talking many languages and not understanding one another. At the public school, we are, to a considerable extent, guaranteed against such puppet shows: for the public school, they have scope to choose a proper and well educated board, in the whole mass of the citizens, and need not confine themselves to a few rate payers to the church.

8. The school must fail, on account of too many masters. If you think that in this country, a pay school frequented by children of the greater number of parents, such as we see, the *teacher* is *master*, you are mistaken; it is the young lady who, in many schools rules the teacher; and as he wants to make money, he has to keep friends with the rude *young master*, and the capricious *young mistress* at school, and the older ones, the parents, at home. Chastise the boy and he turns himself and his father against you; place miss. ("we have no children in this country") in a less advanced class, to her advantage, and she will miaul, and you, wounding the vanity of the ignorant parent, lose the scholar. Thus the school, like the church, must prove a failure, from the number of masters—both are a vessel with nothing but captains, who, without study, knowledge, judgment, or feeling, have never learned how to rule, and yet are not willing to be guided.

9. Private sectional schools are prejudicial to the moral character of the children. You must have the teacher of your own sect; and they are not to be found by tens and hundreds, as are the teachers of other denominations, and from want of choice, you choose a man who does not furnish that model to your children which the teacher ought to furnish. Do not we know that we, and much more, children are imitative beings; does not history furnish an example of the children of a school falling into the habit of halting, because the teacher halted! Now, what must be the example of a teacher whose falsehoods, stinginess, meanness, (in getting small profits and large ones too out of books,) self-interestedness, want of dignity, of high moral tone, and perhaps an occasional or chronic offensively tainted "spirituous" atmosphere, will poison the child's bodily and mental health.—You have no choice; hence no chance, to get the best, the fault lying both in the want of discernment in the electors, and the want of choice in the elected.

Mourning Customs.

Perhaps in no instance do observances of civilized and uncivilized nations contrast so greatly as on occasion of mourning. While the uncivilized man throws himself to the ground, rends his clothing, pulls out or neglects the hair of his head and beard, rends the air with shrieks and cries, the civilized man observes decorum in dress and manner, his grief is not less intense, but it is less wild. Behold the savage, and what do you see? You see a big full grown man from whom a relation is removed, and his bearing is like that of a child—from whom you take some object which he will not give up! The big boy as the small boy turns sulky, lies down on the ground, tears tears the air with his cries, rends his clothing, will not allow his hair to be combed, nor to be dressed properly.

Any nation that, in a state of advanced civilization, would mourn, not by expression of our feeling within, but by copy, yes, mourn by a copy set from without; as if the way of expressing grief and the time of its duration could be prescribed—we say, any nation that would mourn by copy, and that copy be taken from an original set in the infancy of the nation, would certainly have to copy some odd gestures, repulsive manners, and absurd and embarrassing observances. Now it is not for us to state how far these remarks apply to the mourning custom in use among the greater number in Israel. But as copy, we do, it seems that our more refined age feels repugnant to copy any longer. Jacob, Reuben and Joseph, rent their garmarments on imagining evil had befallen Joseph, and their posterity made of this custom a law; but as it no more was thought proper or right to imitate this rending in full, instead of tearing the whole garment, a small piece of a few inches or so was made to do; hence we have the Keree-ah. Priests were to be above observing the rude customs of the people, and they are forbidden making popular demonstrations of mourning, Levit. 21:1:4: 11; so are Nazarites number 6:7. The ancients would know themselves (like children) or sit on the ground, Job 11:8., Gen. 44:41, their posterity, not feeling disposed to imitate this mode exactly would set on the floor; and after a while, this again not suiting, would sit on a low stool, hence we have the sitting down during the Shibah (seven days of full mourning.)

Days for mourning were seven (a week) Sam 31:13; Judith 16:4; Exodus 22:12; hence we keep the Shibah, the full mourning of seven days. On other occasions, the period was extended to 30 days: Israel mourned for Aaaron, Moses and for others, 30 days, and we imitate the Sheloshim (30 days of half mourning.)

The mourning customs of Egypt are to these days kept by and observed in the 19th century.

We learn from Diodorus that at the death of a king, the Egyptian people tore their garments, every temple was closed, sacrifices were forbidden, and no festivals celebrated. A procession of two or three hundred persons wandered through the streets, throwing dust and mud upon their heads, and twice every day sung a funeral dirge in honour of the deceased. In the mean time the people abstained from baths, ointments, every luxury, and even wheaten bread i. 27, 91.)

These observances, as it appears, are no more congenial to such Jewish religious bodies who move no more in an Asiatic atmosphere, i. e. those who have enjoyed and realised an European education. Instances of a desire of change were given lately by the members of the Temple Emanuel of New York, and the reader will find another by the Congregation Kenesseth Israel, of Philadelphia.

For Camphene, Turpentine, Lamps, Globes, (Axeltree grease) &c.,&c., call at Stott & Co., pioneer Camphene Distillers and Importers of Lamps, &c., Sansome st.

☞ PLEASE REMIT. ☜

About seventy-five per cent of the bills we sent to our country subscribers, toward the end of July, have not been attended to yet. This remissness, we are assured, is owing to the smallness of the amount due for subscription, which our subscribers think not important enough to devote their attention to. We again sincerely request our numerous welll-wishers to assist us in our work by forwarding their dues without putting us to the trouble and loss of time to send bills separately.

Friends to the "Gleaner," as in many instances lately has been done, may solicit and remit payments of those of their neighbors who are subscribers, and subscriptions from those who are not.

Remittances may be made in post-stamps, in cash, sealed or pasted to the inside of the registered letter, (with a little piece of paper covering the cash,) or, in drafts on their friends here.

Those subscribers who receive the "Gleaner" since its resumption (from No. 26) will oblige us by an early remittance of at least the first quarter.

All moneys and favors received, will be duly acknowledged in the columns of the "Gleaner."

☞ We will allow a free copy to any friend who sends us three subscribers.

COLLECTIONS.—Our collector will call the beginning of next week for another month's dues.

Great Events.

If the advancement in the arts, sciences, and in civilization—if the increase of individual and a national wealth and temporal prosperity would always be attended with an equal progress of morality and the enjoyment of a purer and higher inward solid happiness—we would congratulate our age at the extraordinary achievement and events of these days—the connecting of the old and the new continents by the Submarine Telegraph, and the opening of the Chinese Empire. But, alas, that prosperity has corrupted our race more than adversity has hurt it; and the advancement of civilization has always been attended with the introduction of luxuriousness, luxury, effeminacy and ruin on one side, and oppression, cruelty, and bloodshed on the other.

We well know the consequences of a more extensive commerce; as also what fate awaits China from our civilization.—But there is one consolation, that is, the full conviction of an all ruling and overruling Power above, it is the confidence in that alone that makes us look with confidence to the addition of fuel for cupidity and rapacity.

As to the telegraph, this indeed is a cause of rejoicing. But opening the ports of China for the introduction of our civilization, with the great number of nations to whom we were introduced, our civilization turned into extermination. As to the introduction of christianity, we see so little at home that we never thought we had any to spare for the supply of foreign wants.

TREASURE.—The Sonora carried $1,757,657,99 in treasure from our shores.

INTERESTING CABLE JUBILEE.—By common consent, there will be a great international cable jubilee, on the 1st and 2d of September, throughout the United States, the Canadas, and Great Britain. Boston, Montreal, Buffalo, Chicago, St. Louis, St. John's, New Orleans, London, and in fact most of the leading cities of this country and England, have signified their desire for such a demonstration, and arrangements are in progress to carry it into effect.—[Eastern Exchange.

PACIFIC AND ATLANTIC TELEGRAPH.—This important line of Telegraph to which to undertake additional inducement is offered by the success of the Atlantic Telegraph, is calculated to require the sum of $250,000.

THE GREAT TELEGRAPH CELEBRATION.—Monday next, the 27th inst. is the great day set apart for this grand celebration. Efforts are making to render this festivity the most colatant ever celebrated in this city.

SACRAMENTO.—The taxable property in Sacramenty county is $12,053,245 71; grand total of taxes, $315,487; increase of taxable property over last year, $859,-300 71.

STATE TREASURY.—At the close of bu. siness, on Sept. 18th, the funds in the State's Treasury amounted to $333,149, 64.

DRUGS, OILS, PERFUMES, &c. &c.—Merchants and Dealers who wish to meet with an ample assortment of the branch of our caption, at most reasonable prices, may call at, or address Crowell & Crane, Importers and Wholesale dealers, corner Front and Clay sts., San Francisco.

COST OF GOVERNMENT.—In 1791 the expense of the U. States Government amounted to 48 cents for each one of the population; in 1840 to $1.41 per head; in 1850 to $1.60; and in 1858 to $2.98 per head. This shows an increase in eight years of $1.38 per head, or nearly 100 per cent. If the expenses of the general government were equally assessed upon the voting population, each voter would be required to pay upwards of $27, and this, too, in addition to the tax required for the support of State, county and city governments, which is about as much more—making a total of —54 which each voter, if the expenses were equally divided, would have to pay towards keeping that delicate machinery, known as "government" in order.—[Morning Call.

MOURNING REGULATIONS.

The following regulations to be observed during mourning were adopted, at the recommendotion of Dr. S. Deutsch, by the Congregation Keneseth Israel of Philadelphia:

1. The body of the deceased shall not be removed from the bed, in less than six hours after death.

2. The custom of laying a corpse on straw, or on the floor, has no religious foundation, is offensive to refined feelings, and, therefore, unnecessary.

3. No funeral will be allowed to take place, before the expiration of twice twenty four hours from the time of death, and then only by a written permission from the President.

4. On the death of a member of the Temple, or of the wife of a member, all the members of the Congregation shall be invited to attend the funeral.

5. Before the coffin is lowered in the grave, the Minister, and in his absence the Chasan, will read the usual prayer, and, after the burial, the Chasan will say the customary Kaddisn in conjunction with the mourners.

6. Funeral Orations will be delivered by the Minister, at the request of the relations of the deceased.

7. The day of the funreal and the two succeeding days are noted, as the time of deep mourning, and shall, as on them, with the afflieted, avoid to walk out: on such days prayer meetings shall be held in the house of mourning, the Chasan of the Congregation officiating. Members who do not reside too far distant, will consider it their dnty to attend.

8. Ceremonies of mourning, like tearing clothes, sitting on the floor, not wearing boots or shoes, not shaving the beard, have, for our time, not only no signification, but are hindering true mourning, and, therefore, unbecoming.

OUR CEREMONIES.

As in this our state of existence, the soul cannot act without the body, so can religion not be propagated without certain forms. But as the state of our mind will express itself in and on our physical frame, so it will on our religious observances: an advanced state of culture, requires more refined ceremonies; the laxity of our age proves it. The following, from the pen of Rabbi [we will not offend him by classifying him with the swarm of our irreverent Reverends] Kalish is the expression of ancient principles, though not yet sufficiently digested by our age.

"I only said, that, according to the Talmud, explained by Rashi, King David declared that the fulfilment of the eleven laws mentioned by him are sufficient to make a man happy, and that the other laws may be changed or abolished, if circumstances necessarily require it.

Now look into the history, and you will find that their statement of the Talmud is substantiated by facts.

Our divine lawgiver, Moses, abolished Milah, "circumcision," during forty years on account of travelling through the wilderness. (See Joshua, v, 5.)

David obtained from the priest Abimelech at Nob, hallowed bread for him and his accompanying young men. (See Samuel 1, xxi, 7.)

King Solomon celebrated the dedication of the Temple on the Day of Atonement, and abolished this festival for that year. (See Kings 1, viii, 65, and Treatise Moed Katon, page, 9, 9.)

Esrah abolished the biblical law to give tithes to the Levites. (See Treat. Chulin.) John, the High priest abolished. In consequence of which another biblical law: the reciting of a prayer at the final delivery of the tithe, as it is prescribed verbally, Duet. xxvi, 12, 15.

Furthermore, biblical laws were abolished: The sacrifice made on account of a murder committed by an unknown person. (Masser Sheni 5,) the levirate marriage; the ceremony of Sotah; the blowing of tde horn on the festival of New Year and taking the Lulow on Tabernacles when they happen to be on Saturday, &c.

FIRE AND MARINE INSURANCE COMPANY.—Any losses incurred by fire, on property insured at the office of the Fire and Marine Insurance Company, North East corner of Clay and Battery streets, will be punctually paid by the agents, after proper investigation.

FAVORS.

Our thanks to Mr. Cerinski, of San Jose, for his interest evinced in behalf of the "Gleaner."

Dr. A. M. Loryea.

We congratulate our co-religionists at the establishment of Dr. A. M. Loryea, among us.

Dr. A. M. Loryea, House Physician to the Roper Hospital during the severe visitation of Yellow Fever in Charleston, S. C., in the year 1854, and to the Howard Hospital during the epidemic in Norfolk, Va., in 1855. This epidemic has no parallel in the records of disease, the plagues of Egypt were not of greater severity. Out of one hundred physicians who nobly tendered their services to suffering humanity, seventy five expired, fell martyrs to philanthropy.

Dr. A. M. Loryea received an elegant Silver Goblet from the city of Charleston, and a gold Medal from Norfolk, as a token of the appreciation of his services by these cities.

He lectured upon Practical Anatomy for several years, in the Charleston Medical Institute, and has received numerous testimonials as to his success as a teacher in the difficult department of Anatomy. He has also contributed much in literary walks of science, and some of his poetical gems have been copied in the "Alta," and much admired.

The doctor has devoted much attention to Surgery, and has performed many surgical operations which have stamped him as a Surgeon of much merit and courage, as well as a successful one. He has always shown a disinterested regard for his co-religionists and has held the office of physician to several Jewish Benevolent Societies.

Dr. Loryea, like a number of our brethren, distinguishes himself by a penetrating mind, which surveys a subject in its different bearings at once. This general information, combined with a superior range of intellect will, without doubt—if merit finds its appreciation, secure him that confidence here which his ability had gained him at home. And we hope to see him soon realize those plans which induced him to come among us, so that we may be able to hail in him one of the pioneer professors of Practical Anatomy in this our new state.

FIRE AND MARINE INSURANCE.

THE UNDERSIGNED agents will issue Policies on the most favorable terms, for the following well known and responsible Companies:

Hartford Fire Insurance Company.....Hartford
Phœnix Insurance Company.....Hartford
Merchant's Insurance Company.....Hartford.
Quaker City Insurance Company.....Philadelphia

ALL LOSSES [redacted]

Will be adjusted and paid at our Office, as soon as proofs are rendered. EDWARD McLEAN & JOHN FOWLER, Agents.

OFFICE—Northeast corner of Clay and Battery streets.
s22tf

EIGHTH ANIVERSARY BALL

OF THE

EUREKA

BENEVOLENT SOCIEYY,

TO BE GIVEN [redacted]

----ON---- [redacted]

Thursday Evening, September 30th, 1858,

AT

MUSICAL HALL.

[redacted]

COM. OF ARRANGEMENTS:

Aug. Hellbing,

Aug. Wasserman,	Max Hellman,
Benj. Schloss,	Eli Lazard,
Benj. Reinhart,	Jos. Figel,
Henry Seligman,	Jul. Robinson,
H. W. Stein,	S. W. Rosenstock,
S. Ls. Simon,	S. Wasserman,
Sigm. Steinhart,	Jul. Blumenthal.

SAM. UHLFELDER, Sec'y.

TICKETS TO BE HAD OF THE COMMITTEE.

[redacted] s22-td

SPECIAL NOTICES.

Meeting of the chool Committee.

The members of the School Committee of the San Francisco Hebrew School, are politely requested to attend a meeting, at our office, on Saturday night, the 25th inst., at 8 o'clock, P. M. JULIUS ECKMAN.

s22.

CHEBRATH BIKUR CHOLIN UKEDISHA.

A special meeting of this society will take place Sunday, Sept. 26th inst. Every member is requested to attend, as business of importance will be transacted.

SIMON CRANER, Secretary.

sp22-1t.

EUREKA SOCIETY.—The Ball of the Eureka Society, as may be seen in the advertisement in our columns, will take place on Thursday evening, the 30th inst.

TOMBSTONES, מיצבת MONUMENTS.

REMOVAL.—Mr. James Hays removes these days to 166 California street, three doors east of Kearney. This being in the central part of the city, and near the place at which he kept before, he hopes his friends will easily find their way to his place. Orders for the city and country for inscriptions in English, French, Spanish, German and Hebrew, will be particularly attended to as heretofore. ☞ Remember, the new stand is 166 California street

s9-tf

FESTIVALS.

סכות The Festival of Tabernacles first and second day, Thursday and Friday, the 23d and 24th of September:

עצרת on the 30th

שמחת תורה on the 1st of October.

STOTT & CO.,

Pioneer Camphene Distillers and Oil Manufacturers,

IMPORTERS OF AND DEALERS IN

Lamps, Chimnies, Globes, Wick A lcohol, Spirits, Turpentine, Axle-Grease, &c.

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N. B. Orders from the Country, accompanied by Remittances, will be promptly dispatched, and the Goods put at low prices.

m13-tf

DRY GOODS.

F. HENDERSON,
No. 61 Sacramento street,
SAN FRANCISCO.

New Fancy and Staple Dry Goods,
BY THE ARRIVAL OF EVERY STEAMER AND CLIPPER.

Offered at the lowest Market Prices, to which I invite the attention of City and Country Merchants.

Assorted Prints—new styles; assorted Blankets;
Berth and Bed Blankets; "York Mills" Cottons;
Blue Denim—assorted; Linen Check and Hickory Shirts;
"Ashland," Washington" and "Howard" Duck;
White and colbred Marseilles Quilts; Brown Drill;
Brown Sheeting; assorted colors Flannel;
Ballard Vale White Flannel; Bleached and Slate Drills;
Bed Ticking—assorted; Bleached Shirtings—assorted;
"Allendale" Sheetings—assorted widths
Fine Brown Shirtings: Gray Twilled Flannel.
N. B. Orders for the Country promptly supplied.
feb12-G4m

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ROSENSTOCK & PRICE,
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OF
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SAN FRANCISCO.
an 2-G3m

S. K. LABATT. J. J. LABATT.
LABATT BROS.,
Retail Dry Goods Store,
No. 162 Sacramento street, between Montgomery and Kearny-streets,
SAN FRANCISCO, CAL.
feb12-G3m

HAAS & ROSENFELD,
Wholesale Dealers in
Yankee Notions, Fancy Goods, Playing Cards, Cutlery, Perfumery, Gold Dust Bags, Gent's Furnishing Goods, &c.,
No. 86 California street, between Sansome and Battery,
Constantly on hand an assortment of Hart's, Cohen's, Dougherty's, Crehore's and Fisk's Playing Cards.
S. HAAS. J. ROSENFELD.
feb26G-3m

BOOKS AND STATIONERY.

EPES ELLERY,
ANTIQUARIAN BOOK STORE
162 Wasington st., above Montgomery,
Offers for sale at low rates, Wholesale and Retail, a great variety of Books on every subject.

LAW AND MEDICAL;
Mechanical, Architectural;
Agricultural, Poetical and Gift Books;
Liberal, Spiritual;
Theological, Bibles, Hymn Books;
Prayer Books, School Books;
Music and Song Books.
RARE OLD BOOKS;
Periodical;
Miscellaneous Books, &c.;
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A GENERAL ASSORTMENT OF
Stationery, Blank Books,
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ENGRAVINGS FOR SCRAP BOOKS OR STUDIES.
Books bought and exchanged, or loaned. A large stock of Spiritual Books and Clairvoyant Medicines; FLOWER OF THE WEST for Fever and Ague. Cultery, Fancy Articles &c. Every one is invited to call and examine.
m

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IMPORTERS OF
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ALWAYS ON HAND,
Hosiery, Accordeons, Perfumery, Playing Cards, Looking Glasses, Combs, Brushes, Porte Monniaes, &c.
Together with a Complete assortment of Yankee Notions.

J. SELIGMAN & CO.,
Importers of
DRY GOODS,
Clothing, Hats, Boots, Shoes, &c.,
No. 71 California street.
Receive regular assortments by nearly every clipper in as also by steamer, which we offer at the lowest wholesale market prices. ap9-3m

CHARLES HESS,
Dealer and Jobber in
DRY GOODS,
Clothing, Yankee Notions, &c.,
Sacramento street, above Battery, (2d floor.)
N. B. All orders from the Country attended to with despatch. ap9-3m

E. COLEMAN,
IMPORTER OF
Embroideries, Laces, Millinery Goods, Fringes, Ribbon Velvets, Silks, Buttons, Trimmings, Fancy Notions, &c.
No. 84 Sacramento street, San Francisco.
Basement. aug13tf

50 DOZ. MENS' BLUE NAVY CAPS, AND SILK Covers
40 doz Boys' blue and black Caps and silk Covers.
40 doz Boys' Fancy Cloth and Velvet Caps,
For sale by FIGEL & BRO.
au6 191 Clay street.

ALBERT KUNER,
SEAL ENGRAVER AND DIE SINKER,
167 Washington Street, San Francisco.
NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the shortest notice, and at reasonable prices. ap3
STENCIL PLATES CUT TO ORDER.

B. L. BRANDT,
HOUSE, SIGN AND ORNAMENTAL
PAINTER,
No. 100 California Street, - - - San Francisco.
—o—
GRAINING, MARBLING, GILDING, ETC., ETC

PAINTS,
Oils, Window Glass, Varnishes,
BRUSHES, &c. &c.
We are regularly receiving and keep on hand the largest stock in the City, and sell at the
LOWEST MARKET RATES.
OLIVER & BUCKLEY
86 & 88 Washington Street, and 87 & 89
ap3 Oregon Street.

JAMES HAYES,

MANUFACTURER AND DEALER IN **MARBLE**
Grave Stones.
MARBLE MONUMENT.
Chimney, Table & Counter Tops.
No. 166 CALIFORNIA STREET.
Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner, at the lowest prices.

CLOTHING, &C.

Clothing! Clothing! Clothing!
For Men, for Boys, and for Children!
For all Mankind, including the
MILLION!
WHAT CHEER CLOTHING EMPORIUM,
118 Sacramento street.
COATS, PANTS, VESTS,
UNDERRCLOTHING OF ALL KINDS,
HANDKERCHIEFS, CRAVATS,
SUSPENDERS, GLOVES, BELTS, &c.
For sale at New York Auction Prices.
☞ Ca l and judge for yourself.
ASHIM BROTHERS,
mar19-4m 118 Sacramento street.

WM. MEYER & CO.,
WHOLESALE AND RETAIL DEALERS IN
Gentlemen's and Boys' Clothing,
No. 170 Clay Street.
(BETWEEN KEARNY AND MONTGOMERY STREETS,)
jan22-G4m SAN FRANCISCO.

A. MILATOVICH,
TAILOR & DRAPER,
Sacramento st., 2 doors below Kearny, South Side.
N. B. Those who favor me may depend upon neatness, durability and despatch mar19-3m

L. KING & BROTHER,
Importers and Jobbers of
CLOTHING,
BOOTS, SHOES, HATS, CAPS, ETC.
No. 71 Battery St. bet. Sacramento and Cal. sts.
SAN FRANCISCO, CAL.

PRASLOW & CO.,
Importers and Dealers in
FINE CLOTHING,
No. 92 California Street,
Receive by every steamer arge assortments of every description of Gentlemen and Boys' Clothing.
Prompt attention paid to all orders. ap16-3m

HATS, CAPS, &c.

J. C. MEUSSDORFFER,
MANUFACTURER AND IMPORTER
—OF—
HATS AND CAPS,
WHOLESALE AND RETAIL,
No. 165 Commercial Street.
Below Kearny. SAN FRANCISCO.
Our Stock contains always the latest European and American styles.
Any kind of Hats (both Fur and Silk) made to order.
ja30—3m

THOMAS YOUNG,
Importer, Wholesale and Retail Dealer in
Furs, Cloaks, Bonnets,
Ribbons, Flowers, Parasols, &c., &c.,
No. 165 Clay street, (above Montgomery street,)
SAN FRANCISCO. mar12-3m

LOUIS W. NEUSTADTER. HENRY NEUSTADTER.
NEUSTADTER BROTHERS,
Importers of
Gentlemen's Furnishing Goods, Hosiery, Fancy Goods Yankee, Notions, Cutlery, Perfumery,
&C., &C.,
Battery-street, Corner of Sacramento,
SAN FRANCISCO, CAL.,
Office, in New York, No. 72 William street, up stairs.
feb12-G4m

R. KRAMBACH,
Importer and Wholesale and Retail Dealer in
CROCKERY,
Glassware, Plated and Britannia Ware
Cutlery, Lamps, &c.
No. 140 Clay Street,
Between Montgomery and Sansome, opposite Leidesdorff Street, ap9-3m

S. UHLFELDER. LEOPOLD CAHN.
UHLFELDER & CAHN,
Importers and Jobbers in
Fancy and Staple Dry Goods
No 84 California Street,
SAN FRANCISCO.
feb19-G6m

L. SIMON,
Importer and Jobbero
Foreign and Domestic Dry Goods, Hosiery, &c.,
No. 95 California-street.
feb5-G&V5m

INSURANCE OFFICES.

Imperial Fire and Life Insurance Co,
OF LONDON.
ESTABLISHED IN 1803. CAPITAL, $3,000,000.
THE UNDERSIGNED HAVING RECEIVED permission to issue Policies insuring detached frame buildings, and their furniture, are now prepared to receive applications for the same.
Brick Buildings, and Merchandise stored in them, or Merchandise stored afloat, insured against fire on the most moderate terms.
Also, Life Insurance for a period of years, or the whole term of life.
FALKNER, BELL & CO., Agents,
ap3 128 California street.

Fire and Marine Insurance Agency,
No. 106 Montgomery Street, San Francisco.
J. P. HAVEN & W. B. JOHNSTON
AGENTS FOR THE
LIVERPOOL AND LONDON FIRE INSURANCE COMPANY.—Capital, $10,000,000.
MERCANTILE MUTUAL INSURANCE CO.
ORIENT MUTUAL INSURANCE CO.

J. P. HAVEN,
Proctor and Advocate in Admiralty,
ADJUSTER OF AVERAGES.

GEORGE T. KNOX,
ATTORNEY AND NOTARY PUBLIC.
ap3

CIGARS AND TOBACCO.

ST. LOSKY, LEVY & CO.,

IMPORTERS OF THE Choicest Brands —OF—
Havana Cigars,
And Sole Agents for the sale, in California, of
La Flor de Cabanas, Partagas y Ca Havana
109 California Street,
Next door to Alsop & Co.

ADOLPH HIRSCH,
IMPORTER AND JOBBER IN
China, Glass and Earthenware,
Britannia and Plated Ware,
CUTLERY, LOOKING-GLASSES,
&c., &c.,
..AT HIS OLD STAND..
152 Kearny Street,
Between Commercial and Sacramento streets,
SAN FRANCISCO.
N. B. Particular attention paid to packing Goods for the Interior or Coast Trade.
ap9-tf

L. & E. WERTHEIMER,
Importers and Dealers in
CIGARS AND TOBACCO
No. 2 Franklin Building, Corner Sacramento and Battery Streets,
SAN FRANCISCO. feb12-G4m

Cigars and Tobacco
BY EVERY STEAMER.
FALKENSTEIN & CO.,
Southeast corner Commercial and Battery-sts.
Orders promptly attended to. feb12-G4m

GENUINE MEERCHAUM
PIPES,
A. WASSERMANN & CO.,
No, 3 Custom House Block, Sacramento-street, up-stairs.
IMPORTERS of German and French
DRY & FANCY GOODS, CIGARS
GENUINE AND IMITATION
MEERCHAUM PIPES, ETC. ETC. ETC
feb13-3m

LEVINSON BROTHERS,
Importers and Jobbers in
HAVANA AND DOMESTIC CIGARS,
CHOICE BRANDS OF CHEWING AND SMOKING TOBACCO.
CIGARITOS, MATCHES, SNUFF, PIPES, ETC.,
97 Battery street, between Clay and Merchant,
SAN FRANCISCO.
feb19-G6m

LATEST BRANDS,
JUST RECEIVED,
CIGARS! CIGARS! CIGARS!
Tried, Recommended and Found to be the "Ne Plus Ultra.
Kozminsky
Patten' ange Sansom eet.
mar19-3m

BANKING, EXPRESS, &c.

WELLS, FARGO & CO.,
NEW YORK AND CALIFORNIA
EXPRESS
AND
EXCHANGE COMPANY.

CAPITAL,.....$600,000.

D. N. BARNEY,.....PRESIDENT.
T. M. JANES,.....TREASURER.

DRAW BILLS OF EXCHANGE,
IN SUMS TO SUIT,
On all the Cities of the
United States and Canada,
Union Bank of London,
London;
Royal Bank of Ireland, Dublin.

Advance on Gold Dust consigned for Assay, and Receive Deposits, General and Special.

EXPRESS
Forwarders and Commission Agents:
SHIP TREASURE AT THE LOWEST RATES,
----AND----
Insure under our own open Policies, held with the best English Companies, viz,:—
Indemnity Mutual Marine;
Marine Insurance;
Royal Exchange Insurance; and
London Assurance.

FORWARD FREIGHT AND PARCELS
To all parts of the United States and Canadas, and, through the "American and European Express and Exchange Company," to all parts of Europe. Execute Commissions, make Collections and Purchases, and attend promptly to all matters pertaining to the Express business

FORWARD DAILY EXPRESSES,
In charge of experienced and faithful Messengers, to all the Towns and Mining Camps in California.

FORWARD SEMI-MONTHLY EXPRESSES
To Oregon and Intermediate Points on the Northern Coast, Port Townsend and Olympia.
To San Diego and Intermediate Points on the Southern Coast, and by every vessel for the Sandwich Islands.
N B. For the better security of ourselves and the public, Agents in California, Oregon and Washington Territories, are furnished with "Appointments," or Commissions, specifying their powers as our Agents. Such "Appointments" they are required to keep exposed to the public view in their places of business.
OFFICE—Corner California and Montgomery-streets.
LOUIS McLANE,
General Agent for California.
G. W. BELL, } Superintendents.
SAMUEL KNIGHT, }
feb26-6m

KELLOGG & HUMBERT,
MELTERS,
ASSAYERS AND COINERS,
No. 104 Montgomery Street,
NEAR THE CORNER OF CALIFORNIA.
ORES, METALS AND MINERAL WATERS ANALYZED.
All Business Entrusted to their Care will be Despatched with Promptitude.
THE UNDERSIGNED, BANKERS AND Bullion Dealers in the City of New York, have received large amounts of Gold Bars bearing the stamp of "KELLOGG & RICHTER" and "KELLOGG & HUMBERT" of San Francisco, California, and cheerfully recommend their stamp for CORRECTNESS, having tested their Assays thoroughly, both in the American and European Mints.
VAN VLECK, READ & DREXEL,
DUNCAN, SHERMAN & CO.,
BEEBE & CO.,
B. BEREND & CO.,
AUG. BELMONT,
SCHUCHARD & GEBHARD.
NEW YORK, ugust, 1855.

FIRST PREMIUM AGAIN.
R. H. VANCE:
Has, by the superiority of his Daguerreotypes and Ambro types, received
THE FIRST PREMIUM
warded by the State Fair of 1856, being the
THIRD TIME
RECEIVED AGAINST ALL
COMPETITORS,
Corner of Sacramento and Montgomery Streets.
To those who wish something new and beautiful, we have purchased the Patent Right for cutting
AMBROTYPES
for this State, and is now prepared to take them in a style unequalled in the United States, of any size, from the smallest miniature to life-size.
I hereby denounce all Pictures taken on glass, in this City or State, and called Ambrotypes, as "bogus," and a fraud upon the public, being a miserable imitation of the genuine article.
PHOTOGRAPHS!
We are now executing the finest PHOTOGRAPHS, "BOTH PLAIN AND COLORED," ever taken in the State.
Photographic Views of Buildings, Machinery, &c. &c., taken at the shortest notice, and in a superior manner.
If you want a good picture, go to VANCE'S corner of Sacramento and Montgomery streets. feb20-3m

DAGUERREAN GALLERY,
Corner Washington and Dupont streets,
PRICES TO SUIT.
MR. HENRY BUSH has, since his several years residence on this city, gained and secured the custom and confidence of, not only his countrymen, the German portion of our inhabitants, but of the public at large, by his ability and skill in rendering the most striking likenesses in different styles and sizes.
His prices, from the moderate sum of $1 up to $25, renders it within the reach of almost every body to have a good likeness taken for his gratification here, or agreeably to surprise a loving friend in the Atlantic States, or in Europe.
jy 10

AUCTION HOUSES, &c.

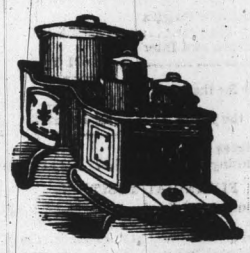
T. J. L. SMILEY, GEO. W. SMILEY.
SMILEY BROTHERS & CO.,
AUCTIONEERS AND COMMISSION MERCHANTS.
SALESROOM—S. W. corner of Sacramento and Sansome streets.
SALE DAYS.
MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.
WEDNESDAYS AND SATURDAYS, } Regular Catalogue Sales of BOOTS, BROGANS, CLOTHING, HATS, CAPS BLANKETS ap3

H. M. NEWHALL, E. W. EDDY.
NEWHALL & CO.,
AUCTIONEERS.
SALESROOM—Fire-Proof Brick Building corner of Sacramento and Battery Streets.
REGULAR SALE DAYS—Mondays and Thursdays.
Regular Sales by Catalogue,
—OF—
BOOTS, SHOES AND BROGANS, LADIES', MISSES' AND CHILDREN'S
SHOES,
DRY GOODS, CLOTHING, HATS AND CAPS, CUTLERY, FANCY GOODS, &c. ap3

R. D. W. DAVIS & CO.
AUCTIONEERS.
SALE DAYS.....TUESDAYS AND FRIDAYS.
AT 10 o'clock, A. M.
THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest cornrr of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.
ap3 R. D. W. DAVIS.

JONES & BENDIXEN,
Auctioneers,
Sales Room—Fire-Proof Buildings, Nos 61 and 63 California street—Sale Days, Tuesdays and Thursdays.
Consignments of Groceries, Provisions, Liquors, Wines, Cigars and General Merchandize received and promptly attended to.
Messrs. J. & B., while gratefully acknowledging the favors heretofore extended to them, expect, from their experience and attention to their business, to deserve an increased continuance of patronage from their friends and the public for the future. feb26-G3m

DE RO & ELDRIDGE,
Wholesale Grocery and Merchandize
Auction House,
Nos. 43 and 45 California Street,
Sale Days—Mondays and Thursdays.
Consignors may depend upon proper attention being bestowed to their interests, and sales rendered promptly.
feb26-G3m

M. MORITZ & CO.,
Importer and Dealer in Stoves,

MANUFACTURERS
OF
Tin, Copper and Sheet-Iron Wares, &c., &c.,
146 Clay Street, San Francisco.
N. B. All kinds of Jobbing done at the shortest notice.
feb19-G6m

CHARLES MERCER,
WHOLESALE AND RETAIL
STEAM
CANDY MANUFACTURER,
No. 136 Kearny Street,
Factory,.....Second street, below Minna.
HAVING COMPLETED HIS NEW Factory, and introduced Steam into the manufacture of Refined Candies, Messrs. M. & B. would respectfully call the attention of the public and the trade to the magnificent stock of Confectionery he can now offer, manufactured expressly for the California and Pacific trade. Having been practically engaged in the business in this city the past five years, he is enabled to DEFY COMPETITIONER from any source.
In addition to the usual variety of Stick and Lump Candy, he can supply Comfitures, flavored equal to the French, Candy Toys, Gum drops, Imitation Fruit—in fact, every variety of Confectionery the art has produced.
Mr. Chrs. Mercer would request an inspection of their stock previous to purchasing elsewhere, as he feels satisfied they can suit the wants of the most fastidious.
CHARLES MERCER.
mar6.3m Remember—136 Kearny street.

CIGARS AND TOBACCO.
J. ROSENBERG,
Dealer in
Cigars and Tobacco at Wholesale.
No. Custom House Block, Between Sansome and Battery-streets.
N. B. Those who favor us with orders may rely upon our prompt execution of the same in strict compliance as to the *quality* ordered. j4.G3m

JEWELRY.

ISAAC S. JOSEPHI,
Importer and Wholesale Dealer
IN
WATCHES,
JEWELRY,
DIAMONDS,
GOLD PENS,
SILVER AND PLATED WARE,
Clocks, Tools, Watch Materials,
Glasses, Fancy Goods, etc.,
177, WASHINGTON STREET,
je12 San Francisco.

M. M. LEWIS,
Pioneer
WATCH & JEWELRY STORE,
No. 183 CLAY STREET.
HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.
Diamond and Specimen Work manufactured to order, by skilful workmen.
No connection with any other house
Don't forget the number, 183 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.
may28

JOHN W. TUCKER,
IMPORTER OF AND WHOLESALE AND RETAIL DEALER IN
WATCHES, DIAMONDS,
SILVER WARE.
Jewelry and Silver Plated Ware.
QUARTZ WORK OF ALL KINDS ON HAND.
Watches repaired with care and warranted.
No. 125 Montgomery Street,
SAN FRANCISCO.
Persons in the Interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb13-3m

BRAVERMAN & LEVY,
WATCH MAKERS,
AND
JEWELERS,
No. 167 Washington Street,
HAVE Constantly on hand a large and beautiful assortment of
FINE WATCHES,
JEWELRY,
QUARTZ WORK, ETC.
In Silver Ware,
We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons;
silver candlesticks; silver cake baskets,
Silver waiters, silver castors, silver cups,
silver napkin rings, &c. &c.
Also—Silver Plated Ware, which we offer or sale at very low prices. mh6tf

H. BIEN,
Dealer in Watches, Diamonds and Jewelry, Silver and Plated Ware, Gold and Silver Pens, Cutlery, Spectacles, &c., 309 Stockton-street, (Virginia Block,) San Francisco.
N. B. Watches and Jewelry carefully repaired and warranted. feb26-G4m

The Old Established Pawnbroker.
$25,000 TO LOAN.
H. MYERS,
In the Fire-Proof Brick Building, No. 182 Kearny-street, adjoining the Verandah,
Takes this method to inform his various customers that he is now prepared to make advances on all descriptions of Merchandize, including Furniture, Pianos, and all kinds of Instruments, etc.
Has constantly on hand, and for sale, Forfeited Pledges of all descriptions, such as Gold and Silver Watches, Diamonds and Jewelry of all kinds, Pistols, Clothing, Instruments, &c. feb26-G3m

MEYER STEPPACHER,
Broadway, 2d house obove the Synagogue, has on hand several כפרי תורה as also a collection of סליחות, מחזורים, תפלות with English and German translations. Silk and Woollen טליתות of different qualities as also תפילין ציצית ומזוזות ושופרות a13tf

R. JACOBSOHN,
South East corner of Post and Stockton, Has on hand for sale, new כפרי תורה תפלות מחזורים סליחות with English and German translations, טליתות Woollen silk תפילין ציצית and מזוזות. aug13tf

PHYSICIANS, DENTISTS, &c.

C. C. KNOWLES,
DENTIST.
AND
Manufacturer of Mineral Teeth,
—AND—
Block Work,
Has removed to No. 166 Clay Street, SAN FRANCISCO.
☞ Business hours from 9 A.M. to 5 P.M.

EYE AND EAR INFIRMARY.
Dr. De COURCILLON,
OCULIST AND AURIST,
2d BRENHAM PLACE,
Head of the Plaza, 3d door from Monumental Engine House
SAN FRANCISCO.
a6tf

DENTISTRY.
JOHN GUNN, SURGEON DENTIST,
117 *Montgomery Street.*
THE SUBSCRIBER will warrant his mode of inserting Gold Plates with Teeth as superior for practical use, and equal in natural appearance to any other. His Gold Plates, of adjusted artificial teeth, received a Premium in the year 1844, at the National Fair, hold at Faniel and Quincy Halls, Boston, Mass. The various modes of inserting Teeth, as practised in the United States and Europe, fully described. The vague notions of the "Atmospheric Pressure Principle," "Air Chamber Plates," and "Gutta Percha Methods," which have deceived even dental operators, particularly explained. JOHN GUNN, Dentist,
117 Montgomery-street.
☞ Entrance by the same stairs that lead to Vance's Daguerrean Gallery. au6.tf

A Card.
☞ Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, second floor of the Express Building, corner of Montgomery and California streets. Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work. jan10-3m

ROBERT SANDER & CO.,
APOTHECARIES,
CALIFORNIA STREET,
Near Montgomery, Opposite the Express Building.
Prescriptions invariably prepared personally by Mr. Sander, whose experience is well established.
feb5-G&V3m

CARL PRECHT,
Dr. Med. Chir. and Accoucheur.
Office hours from 7 to 11 o'clock, A. M.
223 Dupont street, near to Washington
jy 10

DR. J. REGENSBURGER,
PHYSICIAN AND SURGEON.
NO. 128 ***STOCKTON STREET,***
Between Clay and Washington streets,
Je 19.3m San Francisco.

J. T. PIDWELL,
Wholesale and Retail
F-U-R-N-I-T-U-R-E D-E-A-L-E-R.
No. 140, North side of Washington street,
SAN FRANCISCO.
—o—
Bedding, Mattresses, Palliasses, Feather and Hair Bolsters, Pillows, etc.
—o—
☞ Orders from Country Dealers and others, particularly attended to. se4

TO FAMILIES!
GROCERIES OF FIRST QUALITY,
at the well known old
WASHINGTON GROCERY,
NO. 137 WASHINGTON STREET.
This well known store has, from the quality of goods and the fairness of the prices, gained too good a reputation to require any further self-recommendation. The proprietor, therefore, only desires to bring to notice, that he has on hand an excellent assortment of German and English articles appertaining to his line, as: Dried Fruit, Pulse, Oatmeal, etc. (frish ground here) Pickles and Preserves; Delicious Dutch Herrings, all of which he is ready to dispose of,
WHOLESALE AND RETAIL,
at moderate prices. j11-3m.

Religious Instruction.

We would inform parents and guardians that our School for Religious Instruction, which c rcumstances compelled us to suspend during the holidays, will be resumed on the usual days and hours: namely, Saturdays and Sundays, at 10½ o'clock; Tuesdays and Thursdays, at 4 o clock.

☞ Our Children are invited to attend.

Rooms, 133 Clay.street (No. 6&7.)

Proverbs.

A barley-corn is better than a diamond to a hen.

A broken friendship may be solder'd, but will never be sound.

A burthen of one's own choice is not felt.

A candle lights others and consumes itself.

A careless watch invites the vigilant foe.

A charitable man is the true lover of God.

A civil denial is better than a rude grant.

A clean hand wants no washing.

A clear conscienec laughs at false accusations.

A close mouth catcheth no flies.

A barren sow was never good to pigs.

A basket-justice will do justice right or wrong.

A bean in liberty is better than a comfit in prison.

A bird is known by its note, and a man by his talk.

A bird may be caught with a snare, that will not be shot.

A bit in the morning is better than nothing all day, or than a thump on the back with a stone.

A black hen will lay a white egg.

A blate (bashful) cat makes a good mouse.

A blind man would be glad to see it.

A blind man will not thank you for a looking-glass.

A blow from a frying pan, though it may not hurt, sullies.—*Span.*

A blow with a reed makes a noise, but hurts not.

A blunt wedge will sometimes do what a sharp axe will not.

A boaster and a liar are cousin-germans.

A bold fellow is the jest of wise men, and the idol of fools.

A book that remains shut, is but a block.

A bow long bent at last waxeth weak.

A brave retreat is a brave exploit.

A broken apothecary, a new doctor.

FATAL EFFECTS OF A LIE.

A bank note had been stolen out of a letter, it was traced to the bank, the clerks of which said, they had paid it to a young man that very much resembled a person who was at the General Post office. This was a strong presumption; to make it, however, much stronger, the character of the young man was inquired into, and it appeared by the evidence of his brother clerks, at the office, that he lived in a manner superior to what they could afford, and that he had often told them that they did not live well enough for him; this had great weight with the jury; he was convicted and executed. It appeared unfortunately soon after his execution, that the young man had lived in the most frugal manner, to support his aged and distressed mother, and that to prevent his being teased by his young friends for not living in the way they did, (which would have completely put a stop to his pious exertions in favor of his mother,) he had recourse to an untruth which terminated, so fatally and disgracefully, a virtuous, useful, and benevolent life, tainted only by a little foolish vanity.

A Mystery of Paris.

The early death of the favorite "lion' of the Boulevard de Gaud, from inflammation of the lungs, brought on by imprudently plunging into the Seine at mid night, on leaving a crowded soiree, has given rise to much regret amongst the fashionable world at Paris. A curious circumstance which attended his death, is recorded by the friend who watched by his side. When given over by the doctors, the patient, who retained his faculties to the very last, called that friend close to his lips and whispered in his ear, "The doctors say I may live for twenty-four hours, and no more. There will be a letter to-morrow from abroad; do not give it to me, but burn it instantly. Another will arrive before I am nailed down in my coffin; place that one upon my head, and let it be buried with me. The next, which is already written, will arrive after the funeral. I trust to your honor to burn that likewise. There will be no more after that—it will be the last."

Each letter arrived in the order set down. The friend executed the order of his deceased comrade without hesitation, but is still lost in perplexity at the sudden cessation of the correspondence, which took place exactly as the dying man had predicted. It is very clear the friend could not have been a female one, else she never could have resisted the curiosity of her sex.

IMITATIVENESS.

We have adverted in our columns to the force of example, and have directed the attention of parents to the importance of being particular in the choice of teachers; as their manners, habits and character will more or less indelibly impress itself on the child's mind. It is thus that children often derive more benefit or injury from the teachers example by imitating his life, than they do from lessons studied from books. We here subjoin some example of sympathetic imitativeness in illustration of our position.

A few years since, there was a man in Chelmsford, Massachusetts, who had a family of six children, one of whom became affected wi h the CHOREA of St. Vitus's dance. The others, in the indulgence of that thoughtless gayety which is natural to children, amused themselves with imitating his odd gestures, until, after a time, they were irresistibly affected in the same way. At this state of things, which seems to be susceptible of an explanation in no other way than on the principles of sympathetic imitation, the family, as may naturally be supposed, were in great affliction. The father, a man of some sagacity as well as singularity of humour, brought into the house a block and axe, and solemnly threatened to take off the head of the first child who should hereafter exhibit any involuntary bodily movements, except the child originally diseased. By this measure, which proceeded on the same view of the human mind as the experiment of Boerhave just mentioned, a new train of feeling was excited, and the spell was broken.

This tendency is greatly aggravated under certain circumstances, as when persons are secluded from the domestic and social duties of life. A French medical practitioner of great merit relates, that, in a convent of nuns, one of the fair inmates was seized with a strange impulse to mew like a cat, and soon the whole sisterhood followed her example, and mewed regularly every day for hours together. This diurnal caterwauling astounded the neighborhood, and did not cease to scandalize more rational Christians, until the nuns were informed that a company of soldiers were to surround the convent, and to whip all the holy sis erhood with rods till they promised to mew no more: a remedy which would be equally serviceable in many other epidemics

Cardan relates that, in another nunnery, a sister was impelled to bite her companions, and this disposition also spread among the sisterhood; but instead of being confined to one nunnery, it spread from cloister to cloister throughout the whole of Europe. There is a kind of biting mania, not confined to unneries or to the fair sex, and which may often be witnessed in almost every coterie; it is backbiting; a malignant sort of insanity, which spreads worse than the plague, and disorders alike the body and the mind, both collectively and individually.

PAYMENTS.

MICHIGAN BLUFFS.—Mr. Mark Shawl.

SANTA BARBARA.—Messrs. Goodman & Wolf, in advance.

ST. LOUIS, CAL.—Mr. Engler; also $3 in advance for "Israelite."

NEW ORLEANS.—We regret to hear that that doomed city is again visited in a very awful manner, by the Yellow Fever, which this year proves fatal in most cases, and that within 24 hours after the attack. It rages with a virulence that baffles all the attempts of the medical art.

FRAZER RIVER.—Great want is suffered by our emigrants to Frazer River.

RETURNED COPIES.

JENNY LIND.—Mr. Rosenberg.

VISALIA.—A copy without a name.

BIRTHS.

In this city, the wife of Mr. A. Martin, of a daughter.

MARRIAGES.

In this city, Sunday 19th, John Schussler to Julia Kutz, both of this city.

Northern Assurance Company,

1, Moorgate st., London.

For Fire and Life Assurance at Home and Abroad.

Established in 1836.—Incorporated by Special Act of Parliament.

Capital, £1,259,760 or $6,000,000.

ANNUAL REVENUE UPWARDS OF £180,000.

Chairman.—The Right Hon. Lord Ernest Bruce, M. P., Director of the National Provincial Bank of England.
George G. Anderson, Esq., of Messrs. G. and A. Anderson, 33 Mark Lane.
Thomas Newman Farquhar, Esq., of Messrs. Johnston, Farquhar, and Leech, 65 Moorgate st.
Duncan James Kay, Esq., of Messrs. Kay, Finlay & Co., 37 Threadneedle street.
Sir Charles R. M'Grigor, Bart., 17 Charles street, St. James's Square.
William Miller, Esq., of Messrs. William Miller & Co., St. Petersburg; 135 Piccadilly.
William Westgrath, Esq., of Messrs. Westgarth, Ross & Co., Melbourne; 20 Threadneedle street.
Medical Officer.—Dr. Jeafferson.
Bankers.—The Union Bank of London.
Solicitors.—Messrs. Johnston, Farquhar and Leech.
Secretary.—A. P. Fletcher.
Vice-Secretary.—Edward Fuchs.

The Twenty-Second Annual Meeting of this Company was held on the 11th instant, when the following results of the business for the year ending 31st January last, was submitted to the Proprietors and Policy-holders.

FIRE DEPARTMENT.

Premiums f.r the year, £101,230 18 6—or about $560,000, which, after payment of all losses and expenses, and provision for all outstanding claims, left to the profit and loss a nett balance of $10,337,11, 6. About $54,000.

LIFE DEPARTMENT.

Premiums of 422 new Policies issued during the year	£9,228 8 0	$50,000
Renewal Premiums and Interest	66 691 19 6	330,000
Total Revenue for the year	£75,920 7 9	$380,000
Claims during the year	23,448 12 2	$115,000
Number of Policies current, for capital amounting to	£1,977,722 11 1	$10,000,000

FINANCIAL POSITION.

Amount of Accumulated Funds	£386,062 3 5	$1,900,000
Revenue from all Sources	184,164 6 10	920,000

The Dividend declared was at the former rate of 7½ per cent. free of Income Tax.

Progress of the Company During the Past Five Years.

	FIRE DEPARTMENT. £	s.	d.	LIFE DEPARTMENT. £	s.	d.
Revenue from 1st May, 1853, to 30th April, 1854	29,824	4	7	42,358	12	4
" 1854, to 31st Jan., 1855 (9 months)	37,903	0	0	33,374	2	11
" 1st Feb. 1855, 1856	77,850	19	9	62,194	7	11
" " 1856, 1857	91,506	3	6	67,902	18	3
" " 1857, 1858	101,230	13	6	75,920	7	9

SMITH, BRO. & CO., AGENTS,
Corner of California and Battery streets.
aug3tf

DR. A. M. LORYEA,

Physician and Surgeon,

No. 127 CLAY ST., SAN FRANCISCO.

One door below Dupont. s22tf

DR. WASHINGTON AYER, M. D.

OFFICE corner of Leidesdorff and Sacramento streets, opposite the Pacific Steamship Co's office.

DR. AYER has particularly qualified himself as a family physician. sep8tm

Chebrath Bikur Cholim Ukodsha.

This society will hold its regular meetings at the Hall of the Sons of Temperance, on Washington street, between Montgomery and Sansome, every second Sunday in each month, at 7 o'clock P. M. precisely.

L. KING, President.

15-tf SIMON CRANER, Secretary.

Ophir Lodge, No. 21, I. O. B. B.,

Meets every Wednesday Evening, at 7 o'clock, at Temperance Hall, Washington street. Members of the Order are invited to attend.

M. B. ASHIM, President.

L. KAPLAN, Secretary

RELIGIOUS INSTRUCTION

TO PARENTS

AND

GUARDIANS.

OUR SCHOOL for the moral and religious training of our children of both sexes, established in July, 1854, is kept at No. 133 Clay street, (2d story.)

ON SATURDAY and SUNDAY, from 10 to 12, A. M.

TUESDAY Wednesday and THUASDAY, from 4 P. M.

The school gives free admittance to all those who may be desirous of availing themselves of our instructions, independently of pay.

Parents and Guardians are seriously urged not to neglect the duty incumbent upon them, and the opportunity offered.

S. ROSENBAUM,

ATTORNEY AT LAW,

aug. 27tf Oroville, Butte County.

Collections specially attended to.

JOSEPH SIMPSON,

ATTORNEY AT LAW,

133 Clay st., Office No. 8, up stairs,

aug27tf San Francisco.

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Muslins, Quilts, &c.
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Merinos, Parasols,
Laces, Ribbons,
Embroideries, Dress Trimmings, Fringes, Gimps, Hosiery,
Blankets, Flannels,
Under—Shirts and Drawers,
Colored and White, In Minero, Silk and Cotton.
Ladies' Ready Made Under Garments.
Alexandre's Kid Gloves, very superior.

s9tf